AGENDA FLATHEAD COUNTY PLANNING BOARD

December 12, 2018

The Flathead County Planning Board will meet on **Wednesday, December 12, 2018** beginning at <u>6:00 P.M. in</u> <u>the 2nd Floor Conference Room of the South Campus Building, 40 11th Street West, Suite 200</u> Kalispell, Montana.

Please turn off all cellular telephones.

Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair. Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting.

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner/ or contact the Commissioners office at 758-5503, for the scheduled date and time of a particular item.

The Agenda for the meeting will be:

- A. Call to order and roll call
- B. Pledge of Allegiance
- C. Approval of the November 14, 2018 meeting minutes
- D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)
- E. Board members disclose any conflict of interests
- F. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:
 - 1. **FZC-18-20** A zone change request by APEC Engineering on behalf of Evergreen Business Center, Inc. for property located at 2150 Highway 2 East, near the community of Evergreen, MT, within the Evergreen Zoning District. The proposal would change the zoning on a parcel containing approximately 7.183 acres from *B-2*, *EEO* (General Business, Evergreen Enterprise Overlay) to *B-3*, EEO (Community Business, Evergreen Enterprise Overlay).
 - 2. **FZC-18-21** A zone change request from Sands Surveying on behalf of Alexander Charles Johnson Jr. & Elaine Nahill Johnson for property located at 525 Schrade Road, north of Kalispell, MT in the Highway 93 North Zoning District. The proposal would change the zoning on a parcel containing approximately 40 acres from *AG-40* (*Agricultural*) to *SAG-10* (*Suburban Agricultural*).
 - 3. **FPP-18-09** A request from Whispering Pines Development, LLC with technical assistance from Sands Surveying, Inc. and 406 Engineering for preliminary plat approval of Whispering Pines Estates, a proposal to create 9 residential lots on 45.004 acres. The subdivision would be served by individual wells and septic. The property is located off Mennonite Church Road just east of Highway 35.
 - 4. **FZTA-18-04** A request by the Middle Canyon Land Use Advisory Committee for a zoning text amendment to the Canyon Area Land Use Regulatory System, (C.A.L.U.R.S). The proposed amendments include adding performance standards to Chapter 4, as Section 4.1 (I), adding 'Short-Term Rental Housing' as a Minor Land Use Review to Section 6.2 (B)(9), and adding a definition for 'Short-Term Rental Housing' to Chapter 7.
- G. Old Business
- **H.** New Business
- I. Adjournment

Note: The next meeting will be held January 09, 2019

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.